



**COUNTY OF LAKE**  
COMMUNITY DEVELOPMENT  
DEPARTMENT

Planning Division  
Courthouse - 255 N. Forbes Street  
Lakeport, California 95453  
Telephone 707/263-2221 FAX 707/263-2225

**December 18, 2015**

**REQUEST FOR REVIEW**

|                             |          |                       |          |                                   |
|-----------------------------|----------|-----------------------|----------|-----------------------------------|
| AG. COMMISSIONER            | <b>x</b> | LOWER LAKE FIRE DEPT. | <b>x</b> | SONOMA STATE                      |
| AIR QUALITY MGMT            | <b>x</b> | FISH & WILDLIFE DEPT. | <b>@</b> | SPECIAL DISTRICTS                 |
| ARMY CORPS                  |          | HEALTH DEPARTMENT     | <b>@</b> | STATE DEPT. HEALTH                |
| ASSESSOR                    |          | HIDDEN VALLEY CSD     |          | SURVEYOR                          |
| BLM                         |          | LAFCO                 |          | TAX COLLECTOR                     |
| BUILDING DIVISION           | <b>x</b> | LAKEBED MANAGEMENT    |          | TRAFFIC ADV. COMM.                |
| CDF                         |          | LAKEPORT CITY         |          | U. S. FOREST SVC.                 |
| CALTRANS                    |          | NRCS                  |          | WATER COMPANY:                    |
| CLEARLAKE CITY              |          | OFFICE OF EDUCATION   |          |                                   |
| CRWQCB                      | <b>@</b> | PACIFIC BELL          |          | YOLO COUNTY FLOOD:                |
| DPW - ROADS                 | <b>x</b> | PG&E                  |          | OTHER: FARM BUREAU                |
| DPW - WATER RESOURCES       |          | PUBLIC SERVICES:      |          | OFFICE OF DRINKING WATER          |
| DIV. / FLOOD CONTROL        | <b>x</b> |                       |          |                                   |
| TRIBES:                     |          | SCHOOL DISTRICT:      |          | REDEVELOPMENT                     |
|                             |          | SOLANO CO. WATER      |          | LOWER LAKE COMMUNITY ACTION GROUP |
| TRIBES: See below           |          |                       |          |                                   |
| Big Valley Rancheria        | <b>@</b> |                       |          |                                   |
| Ellem Colony                |          |                       |          |                                   |
| Hinthal Env. Resource Cons. |          |                       |          |                                   |
| Koi Nation of Northern CA   | <b>@</b> |                       |          |                                   |
| Middletown Rancheria        | <b>@</b> |                       |          |                                   |
| Robinson Rancheria          |          |                       |          |                                   |
| Scotts Valley Pomo          |          |                       |          |                                   |
| Upper Lake Habematolel      |          |                       |          |                                   |

**REQUEST:** Review Use Permit Application 15-16 UP

**FROM:** Keith Gronendyke, Associate Planner

**APPLICANT/PROPERTY OWNER:** Blythe Lucero, 3026 Humphrey Avenue, Richmond CA, 94804

**ZONING:** RR

**GENERAL PLAN:** Rural Residential

**APN:** 122-032-24